**Meet the Teacher Night!**

**August 29, 2018**

Mrs. Bamford

**Math**

**\*** Everyday Math (Students are graded in math)

* Accelerated Math Grouping based on student PSSA performance.
* Weekly multiplication practice **\*\* highly important\*\***
* Student Reference Books used as a resource guide (may be taken home, but **must be returned** at the **end of year).**
* Self-Assessment should be used as a study guide throughout unit.

**Spelling**
\* Derived from the Wonders Series

\* New list given every Monday (unless inclement weather/holiday, in that case, list will be given next school day).

\* Words must be written in cursive.

\*Homework will be given to assist students in learning words
\* Test given on Fridays (unless inclement weather/holiday, in that case, test will be given next school day).

 **BONUS SPELLING WORD +2 Bonus points will be awarded to those students who spell the WOW (word of the week) correctly!

English**
\*Grammar lessons derived from the Wonders Series.

\*New grammar lesson will be taught each week.
\* Test given on Thursdays (unless inclement weather/holiday, in that case, test will be given next school day).

* Use grammar worksheets completed in class Monday, Tuesday, and Wednesday as a study guide.

**Reading**

**\***Wonders Reading Series

\*Common Core based

\*Reading/Writing Workshop, Literature Anthology, Close Reading companion, leveled readers

\* Students will read a variety of genres, develop and practice using reading skills.

\* Cold Read skills test given at the completion of the unit of study.

 \* Similar to PSSA assessment

\*Use skill handout sheets as well as practice book pages as study guide


**Writing**\*TDA (PSSA preparation)

**Science**\* Students will receive an S or U for the marking period

\* PSSA Test for Science in 4th Grade Spring 2019

**Social Studies**
\* Students will receive an S or U for the marking period

\* Pennsylvania History and PA Facts for the 1st and 2nd Marking Periods
\* 50 States and Capitals in the 3rd & 4th Marking Period

**Classroom Rules and Procedures**

**\* Attendance:** Excuses need to be sent in within **3 days of absence** or absence is marked as unexcused

\* **PLEASE INCLUDE** homeroom teacher, student’s name, dates of absence and reason for absence.

**\* Planners and Homework:** **Need** to be **signed daily**. If planner is not signed for **3 consecutive days**, students **will stand for 5 minutes at recess.** Homework **needs** to be completed daily (Workroom is assigned for incomplete assignments, homework as well as in-class assignments).

**\* School Wide Positive Behavior:** Replaces Totem color system. Information will be forthcoming.

**\* Distinguished Honors and Honor Roll:** A student ***does not*** make Distinguished Honor Roll or Honor Roll if they receive a U or an N in conduct for the marking period.

**\* CSIU SIS Grading System (Parent Portal):** This is an online portal that allows you to view your child’s grades as well as their cafeteria accounts. (Please see additional handout for instructions on accessing your child’s account.

 **\* Tests:** If a student receives a **70% or below on an assessment**, the assessment will be sent home and you will be required to **sign and return the assessment within 2 days.**

**\* Clear/Mesh Backpacks:** Students are required by the school district to carry clear or mesh .If student does not abide by this rule, the district will confiscate the backpack which will be held in the elementary office until the end of the school day.

\*Community Eligibility Provision (CEP) ALL enrolled students are eligible to receive breakfast and lunch at no charge to the household. \*\*EXCLUDES ala carte items.

**\*Dress Code Policy:** Information can be found in the Student Parent Handbook as well as on the Shamokin Area School District Web page on the left hand margin under “Site Shortcut”.

<http://www.indians.k12.pa.us/site/default.aspx?PageID=1>

 **\* Parent-Teacher Conferences:** November 5-9. Additional information will be forthcoming.

**\* Enrichment Schedule (10 day cycle)**

**(Please make note for your personal reference)**

**Day 1 & 6** Computer

**Day 2 & 7** Phys. Ed (Please dress appropriately in accordance with dress code policy)

**Day 3 & 8** Music

**Contact Information**

**Phone:** **648-5721 ext. 2204**

**Email:**

**kbamford@indians.k12.pa.us**

**Day 4 & 9** Library

**Day 5** Art

**Day 10** No Enrichment